

the casket after death. Is it any wonder that many thousands have laid down their lives, and many more, are now willing to give their lives for him, who not only gave his life for them, but came to earth and shared their sorrows? Let us remember that in all our deeds of kindness it is: Not what we give but what we share, For the gift without the giver, is bare.

Markle, Ind.

WHAT SHALL I DO WITH JESUS

OBED L. KELSER

"What shall I do then with Jesus which is called Christ?" Matt 27:22. The great question for each soul to decide is the one just spoken. Men have made some trivial decisions in this world. But that is simply a small affair compared to this decision on which depends our eternal destiny. When we take this subject into consideration, we find there is but two ways of which we must make our selection, and that must be accept or reject him, which is the Christ. I see many individuals of the present who spend all their strength in the pleasures of the world, not thinking what they will do with Jesus, or whether they will do anything at all. Pity on the one who has fallen such a wreck. Someday, the time we cannot state exactly but Christ will exclaim "What shall I do with you?" Oh what shall the answer be? Shall it be I have accepted him as my King, or shall it be I have chosen this wicked world. Ah brother, here we must give attention that there is in view a wonderful reply to grant. Pilate the Roman governor could find no fault in Christ, but there was like it is in the present time a powerful influence brought to bear on the action of the governor. It is positive that the efforts we have accomplished in this life produce results.

If the efforts are for Christ's cause they will soon bring rapture to the soul. It is necessary that we suffer for Christ's sake. Do we not find many who desire a pure heart? Remember Christ only can provide for such. I find a great reason for accepting Christ, and that is for this saving power and endurance for all humanity. The awful event that occurred on Calvary should surely cause you and I to decide. Undoubtedly there is a class of individuals who would rather have a thief or murderer than Christ, just as the Jews did. "Christ came into the world to save sinners," 1 Tim. 1:15. Have appreciated this wonderful declaration? Can we imagine the awful night that was spent in effectual prayer to God by our dear Saviour in the garden of Gethsemane, when his heart was filled with sorrow? and yet men will exclaim "away with him." What shall we do with Jesus?" He has paid the penalty for the redemption of our sins. Willing to sacrifice his own body that we

through him might be saved. Christ bids the world to come unto him that he would give them rest. Not the rest that we call rest but rest that cannot be described by the human tongue.

Does not this question need a thorough investigation and readily applied. May we be careful and not make a fatal choice which means death and destruction, when we can have life and blessings. Multitudes of individuals prefer the world to Christ. But remember such are not Christians. If we would exercise the same judgment in things eternal and spiritual as we do in things temporal the world would all be Christians. This question still confronts us. We must do something with him. It can not be evaded. Let us remember it confronts the professing Christian as well as the sinner. May we not accept one who is absolutely perfect and he only is the one held up to the world as our Saviour. It is a comfort to know we have such a one as our example, and that we shall be like him.

THE CHRISTIAN'S LIGHT

J. E. MAST

The K. C. topic for May 1st treats strongly on the light of the world. Matt. 5:14. "Ye are the light of the world." Whom did Jesus have reference to when he said these words? He was speaking to his disciples. In Matt. 5:16 he says, "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven." We today who claim to be followers of Christ, are commanded to let our light shine. Every one has a light, what ever kind it may be. Dear brother and sister we have been put in this world for some purpose. Christ wants us to serve him and carry the glad tidings of salvation to and fro in this world. We all have work to do while we are here and let us therefore be wide awake and do whatsoever our hands find and let us do it with our might. The conversion of the world today depends on somebody, who is it? Every one has a great responsibility that rests upon him or her.

What is the reason that the churches have such hard work to convert the people to Christ? The minister can labor hard and preach until he is hoarse and then give an invitation for the sinner to come to Christ and not a soul will respond. What is the matter? You go and inquire of some of those sinners and they will point some one out to you and say, "I am just as good as he or she and what's the use of me coming in your church when your members do that way? I do not want to belong to such a church." Yes then we know that some one has been letting the wrong kind of a light shine. First we will take

the older ones and talk with them a bit. The Bible teaches us that we should raise up our children in the nurture and admonition of the Lord. Of course this is to the parents. What does that mean? It means everything. Parents who are Christians only can do this. How can a father or mother teach a child something they do not experience themselves? It is impossible. Therefore it is an absolute necessity for the parents to be Christians if they expect their children to lead a Christian life and take the life of their parents for an example. How can parents teach their children not to swear, if they swear themselves? How can parents teach their children that it is wrong to lie, cheat, steal, and many such wrongs as that, if they indulge in them themselves? It is not the way Christ taught his disciples. He taught the people by example and word. Too many parents try to teach by word and not by example.

Christ put his light as it was on a candle-stick and it gave light to them that were around him and many believed on him. He did not teach something he was not willing to do himself. Take this for an example. I know a brother at Cornell who uses tobacco. He always told me, he knew it is a bad habit and that I should never commence to use it. But he still uses it himself. Now he has boys and one did chew the awful stuff also and he offered his father this offer: I will quit using tobacco if you will. Did his father do it? No, he would not promise. Just for a young son to challenge his father to do right, and his father would not take the challenge. Fathers think of this. Are you using the awful stuff yourself and then you dare not approach your sons on the subject? This is the trouble with lots of people, that they dare not approach the sinner on the subject of their soul for fear of the retort, physician heal thyself. What is the use in me saying to the little boys that it is awful for men and women to get drunk, and then advocate the idea that it is all right for men to drink the intoxicating stuff and get it into my house and offer my brethren and sisters the stuff to drink. I would be trying to serve God and mammon. Now a word to the young brethren and sisters. You have a responsibility resting on you, as to how you live in this world. You have your share of the vineyard of the Lord to cultivate and it is very needful that you and I are very careful how we live in this world. We have taken Jesus as our guide and now let us see that we follow him in his footsteps in all his precepts. If you see some older one than you do some wrong act, do not get discouraged about it and say, well we cannot do anything if they act that way. That is just what the devil wants us to do, then he has a good